### HAND DELIVERED

| Committee Name:   |
|---|
| ULTRAVIOLET PAC   |
| If registered, FEC ID:  |
|   |
| Today's Date:   |
| 11/30/2016  |
| Federal Election Commission<br>999 E Street, N.W.<br>Washington, D.C. 20463   |
| Re: Form 1, Statement of Organization—Unlimited Contributions   |
| To Whom It May Concern:  This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.  Respectfully submitted. |
| Respectfully submitted, 50/16   |
| Treasurer's Name:   |
| Shaunna Thomas Treasurer  |

# 2016 12 02 0M 00120680

### HAND DELIVERED

## STATEMENT OF



| FORM 1                                     |                | ORGAN                                     | IZATIO | NC   | :20                | 16 DEC        | AIL CE       | NTER        | •        |
|--|----------------|---|--------|--|--------------------|---------------|--------------|-------------|----------|
| 1. NAME OF<br>COMMITTEE (in                | n full)        | (Check if nam is changed)                 |        | mple:If typing, typer the lines.                                       | e<br>12FE          |               |              | - 42        |          |
| ULTRAVI                                    | OLET           | PAC                                       |        | 1 1 1 1  | 1 1 1 1 1          |               |              |             | لـــا    |
| ADDRESS (number a  (Check if acis changed) | nd street)     | 700 13th S<br>Suite 600<br>Washingto      |        | NW   | DC                 | 20            | 0005         |             |          |
|  |                |   | CITY   |  | STATE              |               | ZIP C        | ODE         |          |
| COMMITTEE'S E-MA  (Check if is change      | address        |   |        | inscoje.ç  | om                 |               |              |             | <u></u>  |
| COMMITTEE'S WEB  (Check if is change       | address        | ESS (URL)                                 | _      |  |                    |               |              |             | <u>.</u> |
| 2. DATE 17                                 | <u>"</u> ′ 30° | 2016                                      |        |  |                    |               |              |             |          |
| 3. FEC IDENTIFIC                           | CATION NUM     | BER C                                     |        |  |                    |               |              |             |          |
| 4. IS THIS STATE                           | MENT 🔀         | NEW (N)                                   | R      | AMENDED (A   | <b>A)</b> .        |               |              |             |          |
| I certify that I have a                    |                | Shaunna                                   |        | _  | lief it is true, c | orrect and    | d complete.  |             |          |
| Signature of Treasure                      | er             | 8NM                                       |        |  | Date               | # # M<br>1. \ | 3.0          | 20.1        | ò        |
| NOTE: Submission of                        |                | s; or incomplete inform Y CHANGE IN INFOR |        |  |                    |               | penalties of | 2 U.S.C. §4 | 37g.     |
| Office<br>Use                              |                |   |        | For further informat<br>Federal Election Corr<br>Toll Free 800-424-953 | nmission           |               | FEC FC       |             |          |

|       | FEC Fo  | rm 1 (Revised 02/2009)   | Page <b>2</b>                           |  |
|-------|---|--|---|--|
| . TYP |   | OMMITTEE   | <b>3</b> -                              |  |
| Ca    | ndidate   | Committee:   |   |  |
| (a)   |   | This committee is a principal campaign committee. (Complete the candidate information below.)  |   |  |
| (b)   |   | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.)   | plete the candidate                     |  |
|       | ne of<br>ndidate  |  |   |  |
|       | ndidate<br>ty Affiliatio  | Office Sought: House Senate President  | State                                   |  |
| (c)   |   | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |  |
|       | ne of<br>ndidate  |  | 1                                       |  |
| Pa    | rty Con   | nmittee:   | _                                       |  |
| (d)   |   |  | Democratic,<br>Republican, etc.) Party. |  |
| Po    | litical A   | ction Committee (PAC):   |   |  |
| (e)   |   | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-  | nected organization is a:               |  |
|       |   | Corporation Corporation w/o Capital Stock  | Labor Organization                      |  |
|       |   | Membership Organization Trade Association  | Cooperative                             |  |
|       |   | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |
| (f)   | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |  |   |  |
|       |   | In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |
|       |   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |  |
| Joi   | nt Fund   | Iraising Representative:   |   |  |
| (g)   |   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political                     |  |
| (h)   |   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | o or more political                     |  |
|       | Com   | mittees Participating in Joint Fundraiser  |   |  |
|       | 1.  | FEC ID number  |   |  |
|       | 2.  | FEC ID number  |   |  |
|       | 3.  | FEC ID number  |   |  |
|       | 4.  |  |   |  |

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|                        | Revised 02/2009)  | Page 3                     |
|------------------------|---|----------------------------|
| Write or Type Committ  |   |                            |
| ULTRAVIC               | JLE I PAC   | <del></del>                |
| 6. Name of Any Con     | nected Organization, Affiliated Committee, Joint Fundraising Representative, or Le                              | adership PAC Sponsor       |
| NONE                   |   |                            |
|                        |   |                            |
| Mailing Address        |   |                            |
|                        |   |                            |
|                        |   | <u> </u>                   |
|                        | CITY STATE  | ZIP CODE                   |
| Relationship: C        | Connected Organization Affiliated Committee Joint Fundraising Representative                                    | Leadership PAC Sponsor     |
| 7. Custodian of Reco   | rds: Identify by name, address (phone number optional) and position of the person                               | in possession of committee |
| Full Name              | Shaunna Thomas  |                            |
| Mailing Address        | 700 13th Street, NW   |                            |
|                        | Suite 600   | 1 1 1 1 1 1 1 1            |
|                        | Washington DC 2   | 0005                       |
| Title or Position      | CITY STATE  | ZIP CODE                   |
| Treasurer              | Telephone number  | J-L                        |
|                        | name and address (phone number optional) of the treasurer of the committee; and nt (e.g., assistant treasurer). | the name and address of    |
| Full Name of Treasurer | Shaunna Thomas  | <u> </u>                   |
| Mailing Address        | 700 13th Street, NW   |                            |
|                        | Suite 600   | <u> </u>                   |
|                        | Washington DC 2   | 0005   -                   |
| Title or Position      | Telephone number  | -       -                  |

|   |                   |                    | -                           |
|---|-------------------|--------------------|-----------------------------|
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|   |                   |                    |                             |
| Full Name of Designated Agent   |                   |                    |                             |
| Mailing Address   |                   |                    |                             |
|   |                   |                    |                             |
| •   | CITY              | STATE              | ZIP CODE                    |
| Title or Position   |                   |                    |                             |
|   | Telephone         | number             |                             |
|   |                   |                    |                             |
| <ul> <li>Banks or Other Depositor<br/>safety deposit boxes or ma<br/>Name of Bank, Depository,</li> </ul> |                   | mittee deposits fu | unds, holds accounts, rents |
| Amal  | gamated Bank,     |                    |                             |
| Mailing Address   | 1825 K Street, NW |                    |                             |
| •   |                   | 1 1 1 1 1 1        |                             |
|   | (Washington       | J PCJ              | 20006                       |
|   | CITY              | STATE              | ZIP CODE                    |
| Name of Bank, Depository,   | etc.              |                    |                             |
|   |                   |                    |                             |
|   |                   |                    |                             |
| Mailing Address   | . 1               |                    |                             |
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# Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

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| USPS Priority Mail                             |                                      |
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| Theselved mem riedse records a registration    |                                      |
| Received from Senate Public Records Offic      | Date of Receipt                      |
| Treceived nom dender ablic records onle        |                                      |
| Received from Electronic Filing Office         | Date of Receipt                      |
| Neceived from Electronic Filing Office         |                                      |
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| Other (Specify):                               |                                      |
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